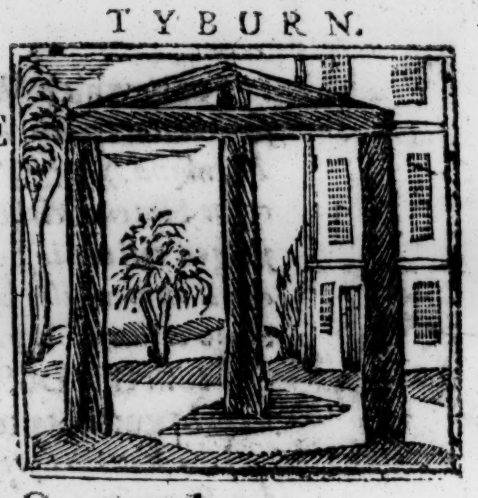
THE Ordinary *of* NEWGATE HIS ACCOUNT OF

TYBURN.



The Behaviour, Confeſſions, *and* Laſt Speeches *of the* Malefactors *that were Executed*, viz. **Richard Keele** *and* **William Lowther** *on* Clerkenwell-Green, *and the reſt at* Tyburn, *on* Wedneſday *the* 23d *of* December, 1713.

AT the General Seſſions held at Juſtice-Hall in the *Old-baily*, on *Wedneſday* the 9th, *Thurſday* the 10th, *Friday* the 11th, *Saturday* the 12th, and *Monday* the 14th inſtant, 23 Perſons (*viz.* 17 Men, and 6 Women) being Try'd for, and Convicted of divers Capital Crimes, did accordingly receive Sentence of Death: Of which number 10 having obtain'd the Mercy of a Reprieve, (which it highly imports them well to improve) 13 of them are now order'd for Execution. And may this be ſuch a Warning to others, as to deterr them from following that wicked Courſe of Life, the End whereof is Shame, Death, and Miſery.

While all theſe poor Souls lay under this ſad Condemnation, I conſtantly viſited them, and had them brought up (twice every day) to the Chapel of *Newgate*, where I pray'd with them, and read and expounded the Word of GOD to them; which they ſeem'd devoutly to receive, and give ſerious Attention to: And,

On the Lord's Day the 13th inſtant I publickly preach'd to them, and others there preſent, in the Morning, upon part of the Goſpel for the Day, *viz.* St. *Mat.* 11. 10. *For it is written, Behold, I ſend my Meſſenger before thy Face, which ſhall prepare Thy Way before Thee.*

In my Opening of which Words I ſhew'd, Firſt, *Who was that* Meſſenger; and Secondly, *What was the End of his* Meſſage, *viz.* the *Preaching* of Repentance. A Subject ſeaſonable at all times (eſpecially at this) to be inſiſted upon: Therefore I diſcours'd my Auditory on this great Point, and herein obſerv'd theſe two things chiefly, *viz.* That there is,

I. A *Natural*, or *Legal* } *Repentance.*
And, II. An *Evangelical* }

The firſt of which, (viz. *Legal Repentance*) I ſhew'd them, affords no true Comfort to the Sinner's Soul; but the other [*Evangelical Repentance*] is available to Salvation.

Having unfolded *theſe*, and explain'd 'em in general, I then proceeded further to give a particular Account of this *Evangelical Repentance*, which always is accompanied with *Faith*, and indeed is the bleſſed Fruit of it, and may (in ſhort) be thus deſcrib'd:

"**Evangelical Saving Repentance** is a very heavy and ſore Diſpleaſure, which "a Man has and feels in his Heart for his Sins, becauſe they are Breaches of the "Laws of Heaven, and conſequently heinous Offences againſt Almighty God, his "moſt Loving and merciful Father: And hereupon a wonderful and admirable "Change is wrought in his Mind, Will, Affections, and Actions, which are abſo"lutely turn'd from bad to good, by the Power of the Divine Spirit, begetting "in his Soul a perfect Hatred againſt Sin, and a true Love to GOD, with a ſincere "Deſire and fix'd Reſolution for the future to order and govern his whole Life "and Converſation by the Holy Will of GOD reveal'd in His Sacred Word, ma"king it (to that End) the main Subject of his cloſe Study and conſtant Practice.

For the obtaining of this great and precious Grace, to which Eternal Life and Salvation are annex'd, I then gave my Congregation ſome plain Directions. In the Afternoon I preach'd again to them, taking my Text out of the 9th Chapter of the Epiſtle to the *Hebrews*, Ver. 27, the Words being theſe; —*It is appointed unto Men once to die; but after this the Judgment.* From

From which Words I ſhew'd, *That it is a certain Rule in general, that all Men are ſubject to Death, and muſt die*; (*which is moſt evident from the daily Experience of all Mankind.*) And, *That immediately after the Souls departure out of its Body, it will receive Sentence either of Abſolution, or Condemnation*; *the Body itſelf remaining unjudged till the laſt Day, when it ſhall be re-united to the very ſelf-ſame Soul that once dwelt in it while in this World, and ſhall be made Partaker with it of that Eternal State either of Weal or Woe, to which it was adjudged before, in the other World.*

From this Doctrine, which I (then) more largely explain'd, I drew ſome preſſing Arguments to invite Sinners to *Repentance*; ſhewing,

I. *That this preſent Life is the only Time allotted us by Almighty God to prepare for Eternity.*

II. *That our Day of Grace (if not paſs'd before) is certainly at an End, whenever Death has given the final determining Stroke: For after this it will be impoſſible for the Obſtinate Sinner ever to repent to any good purpoſe.*

III. and laſtly, *That as we die but Once, and this* Once *is for* Eternity, *ſo ought we carefully, and in due time, to make Proviſion (by a good Life and penitent Death here) for a State of Bliſs and Glory hereafter; which State of the Bleſſed (as well as that of the Undone Wretches, who would not repent) is Eternal and Unalterable.*

All this I proved both from Scripture and Reaſon, and endeavoured to make all that heard me ſenſible of the miſchievous and diſmal Conſequences of a Wicked Life, and the Neceſſity of their applying themſelves to God for a lively Faith, without which it is impoſſible to pleaſe Him; and for a True ſincere Repentance, without which alſo there can be no Pardon nor Salvation.

Again, On the laſt Lord's Day, the 20th inſtant, I preach'd (both in the Morning and Afternoon) to the Priſoners, and others there preſent, who were many, yea too many; and my Text was taken out of the Goſpel for the Day, *viz.* Joh. 1. 23. *I am the Voice of One crying in the Wilderneſs, Make ſtraight the Way of the Lord, as ſaid the Prophet* Eſaias.

This Text, with the Context, I did explain in general; ſhewing, That to the Queſtion which the Prieſts and Phariſees put to St. *John the Baptiſt*, asking him *What he was*, he anſwer'd;

1. Negatively, *That he was not the Chriſt*; And,
2. Poſitively, *That he was* Vox Clamantis in Deſerto, the Voice of One crying in the Wilderneſs, *&c.* i. e. *calling aloud unto Men* (*lulled aſleep by Satan in the* Wilderneſs of Sin) *and endeavouring to awaken them out of their Spiritual Lethargy, unto Repentance and Amendment of Life.*

This is an Old Theam, on which the Miniſters of Chriſt ought ſtill to preach, as Chriſt himſelf, this his Precurſor (or Forerunner) and all his Apoſtles did. As long as there are Sinners; as long as Sin reigns in the World, God's Servants muſt preach, *That Men ſhould repent.* Therefore I here again inſiſted upon this great and important Duty of *Repentance*, and to that end choſe this Text, which thus occurr'd to me, (as being part of the Goſpel appointed for the Day) that from hence I might have an opportunity to inforce my former Arguments by ſome New One's, relating to this great and important Duty. Which I did, by laying before them;

The abſolute Neceſſity *of* Repentance, *in order to our avoiding the* Miſery, *and obtaining the* Felicity *of the other World: And this I proved and pre\led upon them from what the Scripture tells us of a* Judgment *to come, that ſhall be moſt exact, ſtrict, and impartial.*

This Doctrine I illuſtrated by ſeveral Particulars which cannot come in here. And then I concluded theſe my Diſcourſes, as I had done the other two before, with earneſt Exhortations and Admonitions, ſuitable to the Condemned Perſons; of whom (I mean thoſe ordered for Execution) I ſhall now give the following Accounts, which I had from them concerning their paſt Sinful Lives, and preſent Penitential Diſpoſitions. And,

1. Arabella Thomas, alias Iſabella Jones, alias Bolton, alias Wildman, alias King, &c. She was at this time (as ſhe had formerly been) condemn'd for Shoplifting: And this Fact, for which ſhe is now to die, was her privately ſtealing 62 yards of Sarſenet, value 6 *l.* out of the Shop of Mr. *Philip Baſs*, on the 27th of

November

November laſt. Her former Fact (which ſhe committed about 2 years ago, and received Sentence of Death for, in *December* 1711,) was her ſtealing ſeveral yards of Muſlin out of Mr. *Warman*'s Shop. She ſaid, ſhe was about 33 years of age, born at *Blackburn* in *Lancaſhire*: That about 8 years ſince ſhe came up to *London*, and was a Servant in ſeveral worthy Families, where ſhe at firſt behav'd herſelf very honeſtly: But about 6 years ago falling into wicked Company, ſhe ſoon learn'd to be wicked too, and committed diverſe Felonies in ſtealing Goods out of Mercers Shops and others, in and about *London* and *Weſtminſter*; ſome of which Felonies being clearly prov'd upon her, ſhe was burnt in the Hand for them. All this ſhe own'd, and withal confeſs'd, ſhe had led a very lewd Life, and had for theſe 6 years paſt kept Company with *Richard Keele* (one of her Fellow-Convicts) who was a marry'd Man, and ſhe at the ſame time Wife to another. But to palliate this Crime, which I repreſented to her (as it really was) moſt enormous, ſhe told me, That as her Husband had left her, and *Keele*'s Wife had left her Husband, and given her Leave to live with him, ſhe thought ſhe might lawfully do it. In this ſad Circumſtance of complicated Wickedneſs in a double Adultery, which (by her own Confeſſion) ſhe was guilty of, I gave her the beſt Advice I could; applying the Remedy of the Goſpel to her ſick Soul, and endeavouring to make her ſenſible of this her heinous Sin, ſo as ſhe might repent of it as ſhe ought. Upon which ſhe expreſs'd great Sorrow, and ſaid, *She had been a wicked Sinner, and wiſhed ſhe had dy'd when under Condemnation before; for then ſhe could have repented more eaſily: She ſhould not have been under ſuch hard Circumſtances: She ſhould not have abus'd ſo much Mercy, nor have had ſo many Sins to anſwer for, as now ſhe had.* When ſhe was firſt under Sentence of Death, ſhe obtain'd a Reprieve, which afterwards turned to a Pardon; and in *June* 1712, ſhe pleaded to that Pardon, which was upon this Condition, *That ſhe ſhould go to the Workhouſe in* Clerkenwel, *and there be kept to hard Labour for two Years.* But there being no room for her, when ſhe was carry'd thither, they brought her back again to *Newgate*, where ſhe remain'd a Priſoner till *Auguſt* laſt; at which time ſhe pleaded to a free Pardon, and ſo was diſcharged, but not reformed; for ſome few Months after that, ſhe committed the Fact which her Life muſt pay for.

2. **Richard Keele**, condemn'd for abetting and aſſiſting *Charles Houghton* and *William Lowther* in the Murther of *Edward Perry*, a Servant to Mr. *Bowman*, Keeper of the *Bridewel*, or Workhouſe in *Clerkenwel*, on the 19th of *September* laſt. He deny'd his being guilty of this horrid Fact; ſaying, *he had no intent to do that Miſchief, but ſo far from it, that he did what he could to prevent it: Yet acknowledged God was juſt in inflicting ſuch a Puniſhment upon him, for he had been a Looſe and Wicked Liver, though not ſo bad as the World had repreſented him.* Upon this I put him in mind of his being once try'd for, and convicted of Blaſphemy, and another time of a Felony; for which latter Fact, he was ſent to that Workhouſe, where *Charles Houghton, William Lowther*, with himſelf and others made a Riot, in which *Houghton* was killed upon the Spot, himſelf and *Lowther* much wounded, and *Edward Perry*, (mention'd before) received ſome mortal Wounds, of which he dy'd not long after: All which being fully proved at his Tryal, it was in vain for him now to deny it. To this he anſwer'd, *That what I ſaid was true as to* the Fact it ſelf, but it was not chargeable upon him, *proteſting that he was clear of it; becauſe he had no ſuch Deſign, as to oppoſe the Officers of that Priſon in the diſcharging their Duty, tho' he thought it a heavy thing to have Irons put upon him, and be obliged to hard Labour beſides.* This is all the Confeſſion I could get of him concerning this Matter. As to other Sins he felt his Conſcience loaded with, he declared them to me; telling me he had been very much addicted to Swearing, Curſing, Profanation of the Lord's Day, Drinking, Whoring, &c. and that he had, for theſe ſix years paſs'd, kept Company with a Woman that was not his Wife, *viz. Arabella Thomas*, of whom I gave an Account juſt now. He ſaid, he was about 33 years of age, born at *Rumney* in *Hampſhire*, and brought up at *Wincheſter*, where he learn'd the Art of making Perriwigs, and then came up to *London*, and kept a Perriwig-maker's Shop at *Rotherhith* for 6 years together: But ſome Difference ariſing between him and his Wife, they parted; and that proved the Cauſe of his going aſtray, and having to do with another Woman, and one too that had an Husband; but he did not then conſider, What great Crime that was: Of which I now endeavour'd to make him ſenſible, by ſhewing him from Scripture, *viz.* 1 *Cor.* 6. 9. and other places; That as *no* **Murderer**, *ſo no* **Fornicator**, *nor* **Adulterer** *ſhall inherit the Kingdom of God.* To which he reply'd, *How then can I be ſaved? This is enough to caſt a Man into deſpair.* Upon this I ſhew'd him, That if he truly repented, God would be ſo merciful to him, as to pardon all his Sins, and ſave his Soul. And here I gave him particular Inſtructions for his Encouragement to apply himſelf to God for Grace, that he might be *deliver'd from the Wrath to come*, &c.

3. **William Lowther**, condemn'd for the ſame Fact of Murder, in aſſiſting the forenamed *Richard Keele* and *Charles Houghton* in the Commiſſion thereof. He ſaid, That indeed he oppos'd the Officers in that Workhouſe, to which they were ſent to be kept to hard Labour, when they offer'd to put him and the reſt in Fetters; but intended no Miſchief, ſo that what happen'd there, was not by his Fault; and if in the Fray and Hurry he was then in, he did hurt any Body, or did any thing which he ſhould not have done, he was very ſorry for it, and asked Pardon, which though he did not expect in this World, yet he hoped to receive it in the next; being much concern'd that he had not lived that Life, which he ſhould have lived; and that Swearing, Drinking, Whoring, Sabbath-breaking, and the like, had been (for ſome time paſs'd) his common Practice, into which he was inticed by keeping bad Company when Abroad, and particularly in *Newgate*, where being a Priſoner for Debt about two years ſince, he had then ſo much Converſation with Felons and other Wicked Perſons

Perſons thet:, that he eaſily grew worſe: Yet he ſaid, he never was a common Thief, nor ever took a Trial in his Life before *September* laſt, when (at the Seſſions then held in the *Old Baily*) he was convicted of two Felonies, which he would not confeſs himſelf guilty of; but could not deny, That for the ſmaller of them, the Court order'd he ſhould be *Whipt*, and for the other, *Burnt in the Hand*, (together with *Richard Keele* concern'd in it) and both of them ſent to the ſaid *Bridewell* or Houſe of Correction for 2 years; where that ſad Accident happen'd, of which an Account has been given before. A ſad and melancholy Thing indeed! when we conſider, that as it now is, ſo it then was the Loſs of two Men's Lives, whereof one was ſuddenly taken away, who having no time to call upon God for Mercy, it is to be fear'd, he dy'd in his Sins unrepented of, and if ſo, carry'd the Guilt of them upon his Soul into another World. From which Conſideration I endeavour'd to make this *Lowther* and *Keele* ſenſible of God's Goodneſs and merciful Providence towards them, whom he had ſuffer'd to live longer; giving them ſpace and time, and other Means for Repentance, which they ought duly to improve, and be thankful for. And thus I went on exhorting them to take pity of their poor immortal Souls.

The further Account I am here to give of *William Lowther*, is, That he told me, he was but 22 years of age, born at *Whitehaven* in *Cumberland*, and from his tender Youth brought up at *Newcaſtle* upon *Tyne* in *Northumberland*; and, That he had uſed the Sea for almoſt theſe 10 years paſs'd, and once was (for a little while) Maſter of a ſmall Collier, (given him by his Father) trading between *Newcaſtle* and *London*; and might have done well if he had kept to that honeſt Employment. Now he ſaw his Folly, and lamented his deplorable Caſe, who had thus by his wicked Life, brought Miſery, Shame and Death upon himſelf in this World, and might (unleſs God would be graciouſly pleas'd to ſhew him Mercy) be loſt to all Eternity.

4. **James Goſwell**, condemn'd for two Burglaries, *viz.* the Breaking open the Houſe of Mr. *Robert Ball*, and ſtealing from thence 100 Ells of Holland, and 104 Ells of Dowlas, on the 17th of *January* 1712-13; and alſo for Breaking open the Shop of Mr. *Robert Howard*, and carrying out of it 40 dozen Pair of Gloves, on the 8th of *February* following; *Thomas Hudſon* being concern'd with him in this laſt Robbery. He ſaid he was 22 years of age, born in the Pariſh of St. *Andrew Holborn*; That he was brought up to no Trade, and had no Employment, ſaving that he us'd the Sea for a little while: That about 3 years ago he was burnt in the Hand for a Felony, and ſent to *Clerkenwell-Bridewell* for 2 years; but ſtaid not long there, before he made his Eſcape out of it, and being retaken and brought to it again, he broke out and run away a ſecond time; and about 12 months ago, committed another Felony, for which he was again burnt in the Hand, and order'd (as before) to the ſame Houſe of Correction in *Clerkenwell*: But there being no Room in that Houſe for him at that time, he remain'd under Confinement in *Newgate*, till *Andrew Harper*'s Information remov'd him out of the Way of doing any further Miſchief in this World. He confeſs'd the Facts for which he was condemned, and acknowledg'd he had what he deſerved, for he had been a great Sinner.

5. **Thomas Hudſon**, condemn'd for Breaking open the Shop of Mr. *Robert Howard*, and ſtealing Goods from thence, with the Aſſiſtance of *James Goſwell*, beforemention'd. This *Hudſon* ſaid, he was 26 years of age, born in the Pariſh of St. *Giles in the Fields*; That he had ſerved 9 years at Sea on board the *Aſſurance*, the *Swiftſure*, the *Triumph*, and other Men of War, and alſo had been a private Sentinel for a ſmall time in *Flanders*. He confeſs'd the Crime for which he was to die; but ſaid, it was the firſt Robbery he ever committed; and at the ſame time acknowledg'd, That about 10 months ſince, being concerned in a Riot, he was ſent to *Newgate*, where he remain'd a Priſoner under a Fine, till the forenam'd *Harper*'s Information brought him to this diſmal Death, which he own'd was but his Due, and that he deſerved worſe at God's Hand, whom he had greatly offended; adding, That had not this Puniſhment been inflicted on him, perhaps he might never have thought to repent of thoſe common Vices of *Exceſſive-Drinking*, *Swearing*, *Curſing*, *Whoring*, *Sabbath-breaking*, &c. of which he was guilty.

6. **Giles Spencer**, condemn'd for two Burglaries, *viz.* the Breaking open the Houſe of Mrs. *Margaret Strickland* and Mrs. *Mary Strickland*, and taking thence 7 dozen Pair of Gloves, 7 Pieces of Muſlin, and other Goods to the value of 70 *l.* on the 17th of *October* 1712; and alſo for breaking the Shop of Mr. *Henry Goddard*, and taking out of it two Sattin-Gowns, and other Goods of conſiderable Value. He ſaid, he was but 19 years old, born at *Lamborn* in *Barkſhire*, and from 4 years of age brought up in *London*, where he had lived all this while, following no other Employment (*Stealing excepted, as may be ſuppoſed*) than Selling of Pictures, Fruit, &c. about the Streets. He confeſs'd, this Condemnation was juſt, and ſaid, that tho' young in years, yet he was an old Offender, and had been twice burnt in the Hand. He ſeemed to ſubmit patiently to his Sentence, and pray'd God to forgive him the many Sins and Offences he had committed.

7. **Samuel Hicks**, condemn'd for Felony and Burglary in Breaking open the Houſe of Mr. *Samuel Beddesford*, and taking thence ſeveral Pieces of Plate and other Goods of great Value, on the 31ſt of *July* laſt. He ſaid, he was 25 years of age, born at *Hamſtell* in *Staffordſhire*, where he was employ'd in making of Nails, till he came up to *London* about 6 years ago, and then went to Service, being a Footman to two Worthy Gentlemen alternately, with whom he diſcharg'd the part of a faithful and diligent Servant. But that Service (in which he had but 5 *l.* a year Wages) not being ſufficient for him to maintain his Wife and Children, he left it, and gave two Guineas to a Chairman for teaching him his Art, hoping he ſhould in time get more by it, than by being a Domeſtick-Servant: But the Chairman, with whom he had

had made a Bargain, having within a ſhort time after the Number of his Chair taken off, could ply no longer himſelf, and ſo could not teach him, nor would return his Money; which occaſion'd his great Poverty, and this Poverty his committing the Fact for which he readily own'd he was juſtly condemned, and begg'd Pardon of God and Man.

8. **James Gamelion**, or **Gzimellen**, condemn'd for Felony and Burglary in Breaking open the Houſe of Mr. *Joſeph Slade*, and taking thence a Camlet-Coat and ſeveral other Goods, on the 10th of *November* laſt. He ſaid, he was 22 years of age, born in the Pariſh of St. *Paul Covent-garden*; had ſerved on Board ſeveral of Her Majeſty's Men of War, for the ſpace of 9 years, and never was guilty of any ſuch Fact before; but of this he was, and of many other Sins beſides, which he had committed againſt Almighty God, through the Courſe of his Life, for which he was heartily ſorry, and begg'd Pardon.

9. **Anthony Martin**, condemn'd for the ſame Felony and Burglary, which he own'd himſelf guilty of, but ſaid, it was his firſt Fact. He was 25 years of age, born in St. *Ann*'s Pariſh *Weſtminſter*, was a Sailor, and had ſerved for ſome years on Board ſeveral Men of War at diverſe times. I found him all along very tractable and very penitent.

10. **James Urwin**, condemn'd for Breaking open the Houſe of Mr. *William Pierpoint*, and taking and carrying away from thence two Cheeſes, a Box of Knives and Forks, and other Things, on the 21ſt of *October* laſt, in the Night-time. He ſaid, he was about 23 years of age, born in the Pariſh of St. *Martin in the Fields*, and ſerved out his Time (an Apprentice) with a Surgeon in that Pariſh: That his keeping of Bad Company, and Profaning the Lord's Day, was the Original Cauſe of his Ruin; and that though this Fact, for which he is condemned, was the firſt he committed that deſerved ſuch a Death, yet he had been otherways a great Sinner.

11. **Richard Latin**, or **Layton**, condemn'd for Breaking open the Shop of Mr. *John Fowler*, and ſtealing from thence 18 dozen Pair of Gloves, and other Goods, to the value of 20 *l.* on the 12th of *December* 1712. He ſaid, he was 20 years of age, born in the Pariſh of St. *Giles Cripplegate, London*: That he was both a Wool-Comber and a Webſter by his Trade, and work'd at it for a little time with ſome of his Friends of the ſame Occupation in *Eſſex*: That Bad Company had corrupted him, and brought him to this untimely End; wiſhing he had been ſo wiſe as to avoid ſuch Perſons as made it their Practice to entice Men to Sin, and then bring them to Shame.

12. **Sarah Bygden**, alias **Small**, alias **Jones**, alias **Burgis**, alias **Evans**, condemn'd for privately ſtealing 4 yards and a half of Black Cloth, to the value of 3 *l.* out of the Shop of Mr. *Robert Davenport*, the 26th of *November* laſt. She ſaid, She was 25 years of age, born in the Pariſh of St. *Dunſtan Stepney*: That before ſhe committed this Fact (which ſhe pretended meer Poverty drove her to) ſhe lived unblamably, and got (though a poor, yet) an honeſt Livelihood, being a Basket-Woman, chiefly plying in *Leaden-hall*, *Newgate*, and other Markets. She was a poor ignorant Perſon; yet not ſo ignorant neither, as not to know her Sins would ſink her down to Hell, if ſhe did not truly repent of them.

13. **Mary Baker**, alias **Jane Cook**, alias **Lobby**, alias **Vanun**, or **Darnale**, &c. She ſaid, ſhe was about 35 years of age, born of honeſt and wealthy Parents in the City of *Salisbury*, whom I will not expoſe by publiſhing here her Maiden-Name: She confeſs'd, That ſhe did betimes take a vicious Life, and diſobliged her Friends ſo, that none of them would look upon her: And this ſhe told me, (though ſhe would ſometimes vary in her Confeſſion) That being once a Lady's Woman, ſhe was debauch'd by the Steward of the Houſe, then but a young Man, whom ſhe thought to have marry'd: But their Intrigues coming to her Lord and Lady's Ear, both the Steward and She were turn'd out of their Service; and then her Lover proved falſe to her, and would not marry her: That after this ſhe marry'd two Husbands, one after another, about 2 years ago, and ſince that two more; all the four being now alive. As ſhe was ſuſpected to have more Husbands ſtill, I asked her the Queſtion; but ſhe ſaid ſhe had no more; and that having ſo many as ſhe had, was occaſion'd by her ſeveral Husbands abuſing her and leaving her, as ſoon as ſhe was marry'd to them. Here I endeavour'd to make her ſenſible that ſhe was highly guilty of the Sin of *Adultery*, beſides other Sins ſhe had committed before God; of all which, if ſhe did not throughly repent, ſhe would eternally periſh. Upon this ſhe ſeem'd to entertain ſome ſerious Thoughts, but withal diſcover'd a great deal of Uneaſineſs in her Mind, which viſibly encreas'd after the Dead Warrant was come, and ſhe found ſhe was in it.

This Day they were all carry'd from *Newgate* (in ſeveral Carts) to the reſpective Places of their Execution, viz. *Richard Keele* and *William Lowther*, to *Clerkenwell-Green*, where they were hang'd on a Gallows erected there for that purpoſe; and *Arabella Thomas*, with the reſt, to *Tyburn*. At both theſe Places I attended them ſucceſſively; and diſcharged my Miniſterial Office to their poor Souls for the laſt time; giving them Ghoſtly Admonitions and Exhortations, praying and ſinging ſome Penitential Pſalms with them, and making them rehearſe the Apoſtles Creed, as is uſual on ſuch melancholy Occaſions; and finally recommending them to God's boundleſs Mercy and all-ſufficient Grace, I withdrew from them.

As *Keele* and *Lowther* were going to ſpeak to the People in their own Vindication I ſtopt 'em, telling them, *'Twas more proper for them to apply themſelves to GOD, for the Pardon of their Sins, and Salvation of their Souls.* And this Advice they comply'd with, earneſtly praying God to ſhew them Mercy.

When they were dead, I proceeded on my Journey to the Place where the others (being Eleven in number) were to be executed. After I had pray'd with them, &c. they had some Time allow'd them for their private Devotions; which being ended, the Cart drew away, and they were turn'd off while calling earnestly unto God to have Mercy upon them, and receive their departing Souls.

This is all the Account here to be given of all these Dying Persons, by me,

PAUL LORRAIN, Ordinary of Newgate.

Wednesday *Decemb.* 23d 1713.

ADVERTISEMENTS.

THis is to give Notice to all Gentlemen, Booksellers, and others, That there is lately publish'd a new sett of Cuts, adapted to several sizes of Common-prayers, all new Designs, by Mr. Gocree of Amsterdam; engrav'd by P. Vandergucht. Likewise Mr. Sturt's Cuts. Sold by ROBERT WHITLEDGE, at the Bible and Ball in Ave-Maria-Lane, near Ludgate; where may be had all sorts of Bibles, either in Folio, Quarto, Octavo, Twelves, or other sizes; Common-prayers in Folio, for the use of Churches; Common-prayers in 8° & 12°. All neatly bound. Duty of Man's Works of all sizes; Duty of Man in Latin; Latin and Welsh Common-prayers; Tate and Brady's new Version of Psalms, with the new Supplement: Dr. Gibson on the Sacrament, Mr. Clutterbuck on the Liturgy; The Statutes at large, in 3 vol. Bp Beveridge's Sermons and private Thoughts, &c.

Books set forth by Paul Lorrain, *before he was, and since he is* Ordinary *of* Newgate.

A Guide to Salvation; or, the Way to Eternal Bliss. Sold by *William Meadows* near the Royal Exchange in *Cornhill*. The last Words of the Lady *Margaret de la Muse*: And, the dying Man's Assistant. Both printed for, and sold by *John Lawrence* at the *Angel* in the *Poultry*. Moral and Divine Maxims. Minutius Felix; or, a Vindication of Christianity against Paganism. Funeral Rites of all Nations. A Discourse of Christianity, with the Character of a true Christian. A Sermon preach'd upon an especial Occasion, and dedicated to the Lord High-Treasurer of *Great Britain*. Publish'd by *John Morphew* near *Stationers-hall, London.*

DR. *Tipping*'s Original Famous Liquor for dissolving the Stone in the Bladder or Kidneys, bringing away visibly whatever Gravel may be generated in those Parts. Likewise gives immediate ease in the most inveterate Pains of the Cholick, Gout, and Rheumatism; and soon after restores the use of Limbs. Is truly and faithfully prepar'd, and sold by *Matthew Clarke*, Apothecary in *Little-Britain*, near *West-Smithfield*, London.

N. B. All those that are desirous of selling this excellent Liquor, by applying themselves to the said *Matthew Clarke*, shall find all fitting Encouragement.

The Mysteries of Virginity; or, a full Discovery of the Difference between young Maids and old Ones: Set forth in several diverting Dialogues of the Female Sex, on Love and Gallantry, Marriage and a single Life, Dress and Behaviour, Batchelors and Husbands, Beauty & Courtship, Plays and Musick. With many other curious Subjects relating to young Women not enter'd into the State of Matrimony. Sold by J. Morphew near Stationers-hall, and A. Dod without Temple-bar.

Just publish'd in a Pocket Volume.

The History of the Lives of the most noted **Highwaymen, Footpads, Housebreakers, Shoplifters**, &c. of both Sexes in and about London, and other parts of Great Britain, for above fifty Years last past; wherein the Secret History of their several Robberies, Thefts, Cheats, and Murthers, is collected by Capt. Alexander Smith. And on Saturday next will be publish'd the Second Volume,

Which compleats the History to this present Time.

Just Publish'd the 8th Edition of

THE *Whiggs Unmask'd; being the Secret History of the Calves-head-Club, containing all their Treasonable Songs at their King-killing Clubs. Adorn'd with new Cuts. Much enlarg'd by a genuine Account of all the Plots and Cabals of the Whiggish Faction, against the Queen and Ministry, to this present Time, never before Printed*, &c. *Sold by* John Morphew, *near Stationers-hall. Where may be had Sir* William Cavendish's *Memoirs of* Cardinal Woolsey, *containing all his Negociations and Treaties of Peace betwixt* England *and* France. *The Memoirs of* Robert *Earl of Leicester, Prime Minister and Favourite of Queen* Elizabeth.

This Day will be publish'd the 4th Edition of

The Works of Petronious Arbiter, translated by several eminent Hands with a Key by a Person of Quality; and his Life and Character, by Monsr. St. Evremont; to which is added, some other of the Roman Poets, viz. Catullus Tibullus, and Propertius; and select Translations from the Greek of Pindar, Anachreon, and Sappho; by several Hands. A Poem on Telemachus, by the Duke of Devonshire; and an Essay on Poetry, by John Duke of Buckingham, adorn'd with cuts. Printed for Sam. Briscoe, and sold by J. Morphew near Stationers-hall: Where may be had the Works of Longinus, translated from the Greek by John Digby, Esq; And the fourth and last Volume of the Works of Mr. Tho. Brown, which compleats his whole Works. NB. Such Gentlemen that will make up Setts of that Author, must send speedily thither; for after Twelfth-Day none will be sold but in Setts.

The Weekly Packet; or, a Collection of the News foreign and domestick for a whole Week; done in a concise and new Method, and also containing several Treatises in Learning and Trade, with the prizes Current of the most useful Commodities; having met with great Encouragement, is continu'd to be publish'd every Saturday Morning. Printed for *H. Meere* in Blackfryers, *J. Baker* in Pater-noster-row, *A. Dod* at the Peacock without Temple-bar, *J. Graves* in St. *James*'s-Street, and *E. Place* at Furnivals Inn-Gate in Holborn: Price three half-pence. N.B. 'Tis done on a good Paper, and contriv'd so as to write on, and go as a single Letter by the Post.

London printed, and are to be sold by *J. Morphew* near Stationers-hall.